

**PAPERWORK DUE BY APRIL 23 (OR
BEFORE)**

**FACT SHEET
(8 COPIES)**

**TALENT REQUEST FORM
(Get it to Nicole ASAP)**

**MC EVENING WEAR CARD
(Write it in 3rd person ex. “She”)**

**STATE CONTRACT
(SIGNED AND NOTORIZED)**

**SOUTH JORDAN
CITY INDEMINITYAGGREMENT**

**CMN-www.missamerica4kids.org
(needs to be done by rehearsal night)**

These can be found on line at www.sjc.utah.gov

They need to be typed or they can be filled out
online. (The contract cannot be filled out online)

Please return to: Nicole Bennett 446-6485

11684 S. 4205 W.

(Golden Wheat Cove)

